

March 7, 2002

Mr. Jim Christiansen United States Environmental Protection Agency Region 8 999 18th Street - Suite 300 Denver, CO 80202-2466 EPA SCOON FILL

Ref:

8EPR-SR

RE: Richardson Flat Monthly Status Report for February 2002

Dear Mr. Christiansen:

This monthly Status Report details site activities conducted at Richardson Flat for February 2002. Also included are the laboratory analytical data from the surface water and groundwater samples collected during February 2002.

Sampling Activities Conducted:

Surface and groundwater were sampled on February 4, 2002.

Surface and Groundwater sampling:

On February 4, 2002 the eleventh round of monthly surface water sampling was conducted. Surface water samples were collected at locations RF-7-2 and RF-6-2. Surface waters were not encountered or surface water flows sufficient to collect samples without disturbing sediments at locations RF-8, RF-5, RF-4, RF-3-2, RF-2, and RF-1. One duplicate sample was collected at location RF-6-2. Groundwater samples were collected with a peristaltic pump at monitoring wells RT-11, RT-12, RT-13 and RT-14. One duplicate groundwater sample was collected from monitor well RT-11. Samples were submitted to the laboratory on February 4, 2002.

Draft RI Report Preparation

The draft RI report will be submitted to EPA in April 2002. The draft report will be used to assist EPA in human health and ecological risk assessment.

Results:

The results of the February surface water and groundwater sampling are reported in Table 1. Laboratory and chain-of-custody reports are located in Appendix A. Field data sheets can be found in Appendix B. An electronic

copy of the AEC and Frontier Geosciences laboratory analytical reports will be emailed to you and Jeff Montera.

Planned Activities: March 2002

- 1. Monthly surface and groundwater sampling will be conducted the week of March 4, 2002.
- 2. RMC will continue to work on the Draft RI report.

Planned Activities: April 2002

- 1. Monthly surface and groundwater sampling will be conducted the week of April 1, 2002.
- 2. RMC will submit the Draft RI report.

If you should have any questions or comments, please contact me at 801-255-2626.

Best regards,

James R. Fricke

RMC

Attachment:

Table 1, Analytical Summary - Water

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Cc: Jeff Montera
Susan Griffin
Kerry Gee
Kevin Murray
Muhammed Slam
Lynn Woodbury
Jeanne Wilson

Table 1, Analytical Summary - Surface and Groundwater Data, Richardson Flat Remedial Investigation February 2002

(units mg/l, unless specified)

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4-Feb-02	4-Feb-02 RF-GW-RT-6-502 <0.005 <0.005	<0.005		0.05 <0	<0.050 30	300 <0.(<0.005 <0.0	<0.005 378	2.1	<0.001	<0.001 <0.001	78	<1.0	2200	0.010	0.010	<0.010 <0.010 <0.005 <0.005		0.26 0.1	0.15 126	1269 300	_	<0.0002 <0.0002	ľ	۶	-	1		₩		<0.00	<0.00	2000	0,000 co 000 co 000 co 000 co 000 co	700	1046	-	4 4	+,	-	Ţ
4-Feb-02	4-Feb-02 RF-GW-RT-7-2	<0.005	<0.005	0.1	<0.050 18	180 <0.0	<0.005 <0.0	<0.005 149	9 2.5	0.002	<0.001	25	<1.0	> 7221	0.010	0.010	<0.010 <0.010 <0.005 <0.005		0.2 <0.	<0.10 537	7 180		<0.0002 <0.0002		\$	 	1-	 	+—	7	200.0	0.005 <0.005	9000	9000	400 00			-	╄-	╁	٤
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4-feb-02	4-Feb-02 RF-GW-RT-11	<0.005	<0.005 <0.005 0.075		<0.050 230	30 <0.005		0.008 243	3 0.54	0.097	0.094	5	<1.0	2230 <	<0.010	<0.010 0	0.04 0.0	0.033 <0	<0.10 <0.	<0.10 858	38 230	_	<0.0002 <0.0002	22 23	61	0.084	0.077 124	I	<0.10 <0.10 (a)	(a) <0.10	0.39	0.35	0.018	0.017	0.005	0.005	1463	0.0	84	83	1
4-Feb-02	4-Feb-02 RF-GW-RT-5011	<0.005	<0.005 0.053		<0.050 21	216 <0.0	<0.005 0.0	0.008 242	\rightarrow	4.5 0.094	0.094	493	<1.0	2240 <	<0.010 <0.010		0.037 0.0	0.033 0.	0.14 <0.	<0.10 851	1 216	_	<0.0002 <0.0002	202	8	0.08	0.076 128	L	0 0.12	<0.10		0.35	_		┺-	1_		↓_	⊢	8.3	T
4-Feb-02	4-Feb-02 RF-GW-RT-12	<0.005	<0.005 0.059		<0.050 22	225 0.015	\rightarrow	0.014 201	3.8	0.012	0.012	105	<1.0	1483 <	<0.010 <0.010		0.006 <0	<0.005	12 9.0	9.8	7 225	5 1.7	7 0.78	8 2.2	40	6 5	5.7 51	1 <0.10	_	-		<0.005	-	0.005			 	<u> 1.</u>	╀	2	
4-Feb-02	4-Feb-02 RF-GW-RT-13	<0.005	<0.005 <0.005 <0.050 <0.050	0.050 <1		310 <0.0	<0.005	<0.005 269		1.1 <0.001 <0.001	<0.001	8	<1.0	1643 <	0.010	<0.010 <0.010 <0.005	0.005 <0	<0.005 <0	<0.10 <0.	<0.10 902	310	_	<0.0002 <0.0002	202 <2.0	×	1.9	2 25	5 <0.10	0 1.2	_	<0.005	<0.005	<0.10 <0.005 <0.005 <0.005	0.005	0.009	0.013 561	1306	<1.0	۱-	<0.010	
4-Feb-02	4-Feb-02 RF-GW-RT-14	<0.005	<0.005 <0.005 0.063 <0.050	3.063 <1		260 <0.005		<0.005 230		1.2 <0.001 <0.001	<0.001	73	<1.0	1553 <	0.010	0.010	<1.0 1553 <0.010 <0.010 <0.005 <0.005 1.1 0.8	1.005	.1 0		805 260	0 <0.00	260 <0.0002 <0.0002	0.2 < 2.0	ъя	8.9 7	7.9 31	1 <0.10	L.,		<0.005	<0.005	<0.005	<0.10 <0.005 <0.005 <0.005 <0.005 <0.005	0.004		-	2.4	1	10.0	Γ

Notes:
RF-SW-RF6-502 is a duplicate of RF-SW-RF-6-2
RF-CW-501 is a duplicate of RF-GW-RT11
nn-not measured
a- Value represents concentration found in unpreserved sample.
b- Flow was insufficient to ascertain accurate flow volume.

TARGET SHEET

EPA REGION VIII SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 2008723

SI [*]	TE NAME: RICHARDSON FLAT TAILINGS
DC	OCUMENT DATE: 03/07/2002
Du	DOCUMENT NOT SCANNED ue to one of the following reasons:
	PHOTOGRAPHS
	3-DIMENSIONAL
	OVERSIZED
	AUDIO/VISUAL
	PERMANENTLY BOUND DOCUMENTS
	POOR LEGIBILITY
	OTHER
	NOT AVAILABLE
v	TYPES OF DOCUMENTS NOT TO BE SCANNED (Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)
DC	CUMENT DESCRIPTION:
	APPENDIX A Laboratory Reports, Chain-of-Custody APPENDIX B Field Data Sheets